



# Conference Committee Agenda

**February 8, 2019, at 11:00 a.m.**

Cherriots (Salem Area Mass Transit District)  
Senator Hearing Room  
555 Court St. NE, Salem, OR



Conference Call in Option:  
(712) 451-0011, Access Code: 292825

1. Welcome & Introductions
2. Mid-Year Update
3. Subcommittee Job Assignments Review
4. Draft Conference Schedule At-a-Glance
5. All Conference Event: Brewery Dinner & Trivia
  - feedback on estimated member cost (\$25-30)
  - per diems?
  - sponsors
6. Banquet Entrée Options
7. Subcommittee Questions/Updates
8. Brief Budget Guidelines
  - a. Conference Handbook - \$500
  - b. Registration/Sign Printing - \$200
  - c. Banquet Decorations - \$200
  - d. Banquet Program - \$100
9. Other
10. Next Meeting: April 4, 2019, the RiverHouse, Bend, OR



# Conference Committee – 2018/2019

## “Shoot for the Stars”

2019 Conference Site: RiverHouse on the Deschutes in Bend

**Chair:** Melissa Thompson-Kiefer, Nehalem, 503.368.5627(w), 562.301.5030(c), [recorder@ci.nehalem.or.us](mailto:recorder@ci.nehalem.or.us)

**Host Recorder:** Robyn Christie, Bend, 541.388.5517, [rchristie@bendoregon.gov](mailto:rchristie@bendoregon.gov)

### Registration/Information:

**Deanna Casey, Team Leader, 541.423.1026, [deanna.casey@centralpoint.gov](mailto:deanna.casey@centralpoint.gov)**

Dawn Russ, Glendale, 541-832-2106, [recorder@cityofglendaleor.com](mailto:recorder@cityofglendaleor.com)

Susan Reeves, Scappoose, 503-543-7146 ext 224, [sreeves@cityofscappoose.org](mailto:sreeves@cityofscappoose.org)

Tori Barnett, Ontario (Pink Walk), 541-881-3232, [Tori.Barnett@ontariooregon.org](mailto:Tori.Barnett@ontariooregon.org)

Stacie Cook, Mill City (Pink Walk), 503-897-2302, [scook@ci.mill-city.or.us](mailto:scook@ci.mill-city.or.us)

### Facilities:

**Melissa Thompson-Kiefer, Team Leader, (503) 368-5627, [recorder@ci.nehalem.or.us](mailto:recorder@ci.nehalem.or.us)**

Dawne Shaw, Warrenton, 503-861-0823, [dshaw@ci.warrenton.or.us](mailto:dshaw@ci.warrenton.or.us)

Marilyn Place, Cascade Locks, 541-374-8484, [mplace@cascade-locks.or.us](mailto:mplace@cascade-locks.or.us)

AJ Ripka, Springfield, 541-726-3700, [aripka@springfield-or.gov](mailto:aripka@springfield-or.gov)

### Sponsors/Exhibitors:

**Carol Weir, Rogue River, Team Leader, 541.582.4401 x100, [cweir@cityofrogueriver.org](mailto:cweir@cityofrogueriver.org)**

Cathy Nelson, Waterloo, 541-451-2245, [cnelson@WaterlooOR.com](mailto:cnelson@WaterlooOR.com)

Debby Roth, Cornelius, 503-992-5305, [droth@ci.cornelius.or.us](mailto:droth@ci.cornelius.or.us)

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Marla Roberts, Nyssa, 541-372-2264, [nyssaclerk@nyssacity.org](mailto:nyssaclerk@nyssacity.org)

Salli Hysell, Halfway, 541-742-4741, [halfwaycity@gmail.com](mailto:halfwaycity@gmail.com)

Terri Michel, Rockaway Beach, 503-355-2291, [terri@rockawaybeachor.us](mailto:terri@rockawaybeachor.us)

### Speakers:

**Peggy Hawker, Newport, Team Leader, 541.574.0613, [p.hawker@newportoregon.gov](mailto:p.hawker@newportoregon.gov)**

Education Committee

Gloria Tucker, Newport, 541-574-0649, [g.tucker@newportoregon.gov](mailto:g.tucker@newportoregon.gov)

Karen Howton, Island City, 541-963-5017, [karen@islandcityhall.com](mailto:karen@islandcityhall.com)

### Conference Materials/Handbook:

**Kailin Honea, Rogue River, Team Leader, 541.582.4401, [khonea@cityofrogueriver.org](mailto:khonea@cityofrogueriver.org)**

Carla Holzworth, Corvallis, 541-766-6901 ext 5075, [carla.holzworth@corvallisoregon.gov](mailto:carla.holzworth@corvallisoregon.gov)

Bonnie Pickett, Shady Cove, 503-255-9805 [bdavey@cityofmaywoodpark.com](mailto:bdavey@cityofmaywoodpark.com)

Gloria Tucker, Newport, 541-574-0649, [g.tucker@newportoregon.gov](mailto:g.tucker@newportoregon.gov)

Lisa Figueroa, Toledo, 541-336-2247 ext 2060, [administration@cityoftoledo.org](mailto:administration@cityoftoledo.org)

Stephanie Borst, Vernonia, 503-429-5291 [borst@vernonia-or.gov](mailto:borst@vernonia-or.gov)

**Hospitality/Transportation/Publicity:**

**Angie Lanter, Banks, Hospitality Team Leader, 503-324-5112, [alanter@cityofbanks.org](mailto:alanter@cityofbanks.org)**

**Kerry Prosser, Sisters, Transportation Team Leader, 541-323-5213, [kprosser@ci.sisters.or.us](mailto:kprosser@ci.sisters.or.us)**

**Marina Baker, Multnomah, Publicity Team Leader, 503-988-3277, [marina.baker@multco.us](mailto:marina.baker@multco.us)**

Anna Ruggles, Forest Grove (Carpooling/Room sharing), 503-992-3235, [aruggles@forestgrove-or.gov](mailto:aruggles@forestgrove-or.gov)

Karin Johnson, Independence, 503-837-1172, [kjohnson@ci.independence.or.us](mailto:kjohnson@ci.independence.or.us)

Michele Eldridge, Harrisburg, 541-995-2239, [meldridge@ci.harrisburg.or.us](mailto:meldridge@ci.harrisburg.or.us)

**Mentor/Mentee Introduction:**

**Nancy Parker, Athena, Team Leader, 541.566.3862, [nancy@cityofathena.com](mailto:nancy@cityofathena.com)**

Michelle Fox, Athena, 541-566-3862, [michelle@cityofathena.com](mailto:michelle@cityofathena.com)

**Welcome Reception:**

Melissa Bisset, McMinnville, **Team Leader, 503-435-5702, [melissa.bisset@mcminnvilleoregon.gov](mailto:melissa.bisset@mcminnvilleoregon.gov)**

**All Conference Event: (Dinner & Trivia Night including Honored Guests)**

**Kayla Duddy, Bend, Team Leader, 541-388-5505, [kduddy@bendoregon.gov](mailto:kduddy@bendoregon.gov)**

**Outgoing President's Reception:**

**Teri Bacus, Pilot Rock, Team Leader, 541-443-2811, [teri.bacus@cityofpilotrock.org](mailto:teri.bacus@cityofpilotrock.org)**

Amy Sowa, Roseburg, 541.492.6866, [asowa@cityofroseburg.org](mailto:asowa@cityofroseburg.org)

Trudy Borrevik, Cottage Grove, 541-942-5501, [cityrecorder@cottagegrove.org](mailto:cityrecorder@cottagegrove.org)

**Banquet:**

**Phyllis Bolman, Monmouth, Co-Team Leader, 503-751-0145, [pbolman@ci.monmouth.or.us](mailto:pbolman@ci.monmouth.or.us)**

**Colleen Riggs, Cannon Beach, Co-Team Leader, 503-436-8052, [riggs@ci.cannon-beach.or.us](mailto:riggs@ci.cannon-beach.or.us),**

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**Finance:**

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Ruth Ann Stellmacher, Salem, 503-588-6097, [rstellmacher@cityofsalem.net](mailto:rstellmacher@cityofsalem.net)

**OAMR 2019 ANNUAL ACADEMY CONFERENCE  
DRAFT SCHEDULE AT-A-GLANCE**

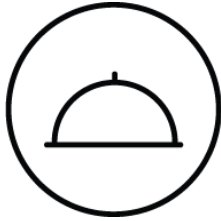
01/31/2019

	Tuesday	Wednesday	Thursday		Friday	
8:00			Opening Ceremonies		Breakfast	
8:30					OAMR Business Meeting (Region Pictures at end)	
9:00		Academy 8:30-4:00 (3 Education Points)	Keynote			
9:30			<i>Bob Wells &amp; Dave Johnson</i>			
10:00		<i>David Rabiner</i>	General Session (1.75 hrs)		Athenian 10-5:30 (3 Educ. Points)	
10:30					General Session (3 Education pts) <i>Chicken Lips</i>	
11:00						
11:30						
12:00		Lunch	Exhibitor Lunch, Invite to 2020 Conf, Fundraising		Region 9 Lunch	
12:30						
1:00		Academy Cont.	Concurrent Sessions: 3-1hr Classes	Concurrent Sessions 3-1hr Classes	Athenian Cont.	General Session Cont.
1:30						
2:00						
2:30						
3:00	Set-Up					
3:30						
4:00						
4:30		Mentor/Mentee Introduction				
5:00		Welcome Reception	Networking		Pink Walk	
5:30					Outgoing President's Reception/Board and Committee Appreciation	
6:00		All Conference Event: Dinner & Trivia Night (6-9pm)	Banquet 6-9pm			
6:30						

- \*All Conference Event complimentary for Honored Guests
- \*Banquet: Awards and Fundraising
- \*Business Meeting: Swearing-In of New Officers

## BANQUET ENTREE OPTIONS

# PLATED DINNER



*Select one single entrée and a vegetarian option. A maximum of two entrees and a vegetarian option may be selected at an additional 2 per person. All menu options will be charged at the higher entrée price*

### **Includes**

Salad

Bread & Butter

Chefs selection of seasonal vegetables and starch

Dessert

Stumptown coffee, decaf & fine tea

### SALADS

*select one*

**Organic Local Greens:** goat cheese, candied walnuts, red wine vinaigrette

**Full Leaf Caesar Salad:** parmesan, toasted croutons, Caesar dressing

**Cranberry Farro:** braising greens, dried cranberries, cranberry orange vinaigrette

**Fig Arugula Salad:** arugula, dried figs, prosciutto, parmesan, honey balsamic vinaigrette

### ENTRÉES

#### **Boursin Cheese Stuffed Chicken Breast 32**

tomato thyme sauce

#### **Prosciutto Wrapped Chicken 33**

wild mushroom cream sauce

#### **Pork Loin 32**

roasted sweet chili pepper sauce

#### **Grilled Salmon Fillet 36**

soy glaze and corn succotash

#### **Braised Short Ribs 38**

port wine reduction

#### **NY Strip Steak 40**

12oz choice center cut steak, port wine demi glaze and onions

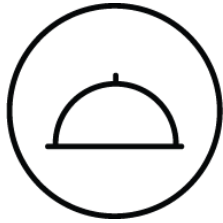
#### **Alaskan Halibut 42**

crushed red pepper vinaigrette

#### **Filet Mignon 49**

6 oz. filet with red wine demi-glaze

# PLATED DINNER



## VEGETARIAN OPTIONS

### **Gorgonzola Ravioli 32**

hazelnuts, sweet marsala & fresh sage brown butter

### **Vegan Paella 32**

Arborio rice, fire roasted vegetables, saffron herb broth

### **Portobello Napoleon 33**

roasted red pepper coulis

## DUET OPTIONS

### **Balsamic Marinated Chicken & Jumbo Shrimp 44**

tomato compote, pistachio pesto

### **Filet of Beef & Jumbo Shrimp 49**

4 oz. filet, red wine demi-glace, salsa verde

### **Filet of Beef & Pan Roasted Salmon 52**

4 oz. filet, port wine demi-glace, vanilla bean lobster essence

## DESSERT

*select one*

**Flourless Chocolate Torte:** seasonal berries & whipped cream

**Crème Brule Cheesecake:** graham cracker crust, whipped cream

**Snickers Deep Dish Pie:** seasonal berries & whipped cream

**Carmel Apple Pie:** Carmel drizzle & whipped cream

**Triple Chocolate Decadence** – berries & whipped cream

**Pineapple Upside Down Cake** – Pineapple compote & whipped cream

**Assorted Dessert Bites:** served family style